

AGENDA
SLAUGHTERVILLE PLANNING AND ZONING COMMISSION
REGULAR MEETING
April 14th, 2026 – 5:30 PM
Slaughterville Town Hall – 10701 US Hwy 77

1. **CALL TO ORDER**
2. **ROLL CALL, DECLARATION OF A QUORUM BEING PRESENT**
3. **PUBLIC HEARING**

- A) PUBLIC HEARING CONCERNING AN APPLICATION FOR A PROPOSED USE/STRUCTURE ON REVIEW FOR A PROPERTY LOCATED AT 12571 US HWY 77, LEXINGTON, 73051 FOR THE PURPOSE OF SELLING WINE AND BEER FOR SPECIAL EVENTS IN AN EXISTING EVENT CENTER, FOR A TRACT OF LAND ZONED AS R2, MULTI-FAMILY RESIDENTIAL, PLANNING AREA A AND B.**

Legal Description: 20-7-1W 8.067 AC PRT S/2 S/2 SW/4 NW/4 BEG 50`E SW/C NW/4 N328.70` E1269.21` S328.68` W1268.86` POB LESS PRT S/2 S/2 SE/4 NW/4 BEG 50` E SE/C NW/4 N328.70` E200` S328.69` W200` POB

- B) PUBLIC HEARING CONCERNING AN APPLICATION FOR A PROPOSED USE/STRUCTURE ON REVIEW SUBMITTED BY DARRON COX AND DAUGHTER, JENIFER TIPTON, FOR A PROPERTY LOCATED AT 10700 SUNSET RIDGE, NOBLE, OK FOR THE PURPOSE OF A SHOP WITH AN ACCESSORY APARTMENT, FOR A TRACT OF LAND ZONED AS AR-2 AGRICULTURE / RESIDENTIAL DISTRICT HIGHER DENSITY AREA A.**

Legal Description: 27-8-1W 6.35 AC PRT N/2 NE/4 SE/4 BEG S445 NE/C W850 S325.55 E850 N325.55 POB

4. **DISCUSSION AND/OR ACTION ITEMS**

- A) Discussion and/or action concerning approval of the minutes for October 14th, 2025, regular meeting.
- B) Discussion and/or action concerning approval of the minutes for February 10th, 2026.
- C) Discussion and/or action on the review and recommendation to the Board of Trustees for a proposed Use/Structure permitted on review for a property located at 12571 US HWY 77, Lexington, 73051 for the purpose of selling wine and beer for

special events in an existing event center, for a tract of land zoned as R2, Multi-Family Residential, Planning Area A and B.

- D) Discussion and/or action on the review and recommendation to the Board of Trustees for a proposed Use/Structure permitted on review for a property located at 10700 Sunset Ridge, Noble, OK 73068, for the purpose of a shop with an accessory apartment, for a tract of land zoned as AR-2 Agriculture/Residential, District Higher Density Area A.

5. **REPORTS**

- A) Report from the Planning and Development Department, Josh Reagan.

6. **REMARKS AND INQUIRIES BY COMMISSION MEMBERS AND STAFF**

7. **ADJOURNMENT**

This agenda was posted on April 9, 2026, at Slaughterville Town Hall.

/s/ Karie Killgore
Deputy Town Clerk – Administrative Assistant

If you require accommodations pursuant to the Americans with Disabilities Act or Section 504 of the Rehabilitation Act, please contact the Slaughterville Town Hall at 405-872-3000 at least twenty-four (24) hours prior to the scheduled starting time of the meeting