

**AGENDA**  
SLAUGHTERVILLE BOARD OF TRUSTEES  
REGULAR MEETING  
August 20, 2024 – 7:00 PM  
Slaughterville Town Hall – 10701 US Hwy 77

1. CALL TO ORDER
2. ROLL CALL, DECLARATION OF A QUORUM BEING PRESENT
3. PLEDGE OF ALLEGIANCE AND INVOCATION
4. CITIZEN COMMENTS

*Anyone having an item of business to present to the Slaughterville Board of Trustees is requested to sign in prior to the meeting and will be called upon to speak by the mayor or presiding officer. Those addressing the Trustees are to come to the podium to speak. Presentations are limited to three (3) minutes. Due to Open Meeting Act regulations, Trustees are not able to participate in discussion during citizen comments. Remarks should be directed at the Board of Trustees as a whole. All citizen comments must directly pertain to an agenda item, if no such item appears on the agenda, it cannot be discussed.*

5. CONSENT AGENDA

*All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. Items will be approved by one motion of the governing body. Items listed will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request it be removed from the Consent Agenda and placed in its proper order on the regular agenda for consideration.*

- a) Approval of minutes from July 15, 2024 special meeting.
- b) Approval of minutes from July 16, 2024 regular meeting.
- c) Approval of the July 2024 financial reports.
- d) Approval of declaring the following items surplus and disposing of them:
  - Stackable chairs with cushions, broken (3)
  - Soaker water hose, damaged (2) (P/R)
  - McLeod Tool, broken (2), missing (1) (FD)
  - Dell Computer Monitors 22", outdated/unusable (2)
  - Gated Wye, 2-1/2" to 1-1/2", broken (FD)
  - Water Dispenser, old/not usable (FD)

6. ITEMS REMOVED FROM CONSENT AGENDA

*Any items pulled from the consent agenda will be discussed and considered action to amend, deny, or approve.*

7. REPORTS

*This section is intended for the listed organization(s), staff, and Town Administrator to report and make announcements concerning municipal or community matters.*

- a) Report from the Cleveland County Sheriff's Office.
- b) Report from the Fire Department.
- c) Report from the Planning and Development Administrator.
- d) Report from the Code Enforcement Officer.
- e) Report from the Town Administrator.

8. PUBLIC HEARINGS

- a) Public Hearing for a proposed Use and Structure Permitted on Review to allow a home-based business for chiropractor services in an existing living quarters/guest house to operate on property at 6750 96<sup>th</sup> Street in Slaughterville, Oklahoma. R-1 Single-Family Residential, Planning Area B, Section 28-8N-R1W, for Dalton Thurman.

9. DISCUSSION AND/OR ACTION ITEMS

- a) Discussion and/or action to amend, deny, or approve the recommendation of approval from the Planning and Zoning Commission for a Use and Structure Permit on Review to allow a home-based business for chiropractor services in an existing living quarters/guest house to operate on property at 6750 96<sup>th</sup> Street in Slaughterville, Oklahoma. R-1 Single-Family Residential, Planning Area B, Section 28-8N-R1W, for Dalton Thurman.
- b) Discussion and/or action to amend, deny, or approve the recommendation of approval from the Planning and Zoning Commission for a proposed Lot Split for property located approximately one-half a mile east of Highway 77 on Bryant Road, then approximately one-half a mile north on Timber Trail Road, and then approximately 610 feet in Slaughterville, Oklahoma, Section Seventeen (17), Township Seven (7) North, Range One (1) West, Cleveland County, Oklahoma for Stormy and Kevin Swindell, approximately 40 acres.
- c) Discussion and/or action to amend, deny, or approve the recommendation of approval from the Planning and Zoning Commission for a proposed Lot Split for property located at 10830 Bryant Road in Slaughterville, Oklahoma, Section Twenty-three (23), Township Seven (7) North, Range One (1) West, Cleveland County, Oklahoma for Gary McGehee, approximately 50 acres.
- d) Discussion and/or action directing staff on how to proceed with providing Inspector and Building Official services and the processing and implementation of building permits and inspections within the Town of Slaughterville.
- e) Discussion and/or action concerning a memorial dedication request to honor former Trustee Sandy Thompson.

10. REMARKS AND INQUIRIES BY TRUSTEES AND TOWN STAFF

11. ADJOURNMENT

This agenda was posted on August 16, 2024 at Slaughtererville Town Hall and on the town website.

/s/ Christy Quickle

Christy Quickle, Town Clerk

*If you require accommodations pursuant to the Americans with Disabilities Act or Section 504 of the Rehabilitation Act, please contact the Slaughtererville Town Hall at 405-872-3000 at least twenty-four (24) hours prior to the scheduled starting time of the meeting.*

**MINUTES**  
**TOWN OF SLAUGHTERVILLE**  
**BOARD OF TRUSTEES**  
Special Meeting  
July 15, 2024

**1. CALL TO ORDER**

Mayor Taylor called the meeting of the Town of Slaughterville Board of Trustees to order at 6:09 p.m. on July 15, 2024. The meeting was held at the Slaughterville Town Hall at 10701 US Highway 77 and was conducted pursuant to the State Open Meeting Law with due and proper notice provided. Notice of the meeting was given by posting an agenda on July 11, 2024.

**2. ROLL CALL, DECLARATION OF A QUORUM BEING PRESENT**

LEAH GRADY	PRESENT
SANDY THOMPSON	PRESENT
EUGENE DICKSION	PRESENT
JERRY GARRETT	PRESENT
TROY TAYLOR	PRESENT

A quorum was established. Also present were Town Administrator Ashley Furry and Town Attorney Cindee Pichot.

**3. DISCUSSION AND/OR ACTION ITEMS**

a) **Consideration, discussion, and possible action to enter into executive session pursuant to 25 O.S. §307(B)(4) to engage in confidential communications between the Slaughterville Board of Trustees and the Town Attorney concerning the matter of the Town of Slaughterville, Oklahoma v. David Neil Livingston Revocable Trust, Case No. CJ-2023-1544, with the advice of its attorney, that disclosure will seriously impair the ability of the Trustees to process the claims or conduct a pending investigation, litigation, or proceeding in the public interest.**

A motion was made by Eugene Dicksion and seconded by Troy Taylor to go into executive session at 6:09 p.m.

YEA: GRADY, THOMPSON, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**b) Return to open meeting.**

Mayor Taylor reconvened the open meeting from executive session at 6:50 p.m.

**c) Consideration and/or action deemed appropriate, as a result of the Executive Session.**

A motion was made by Eugene Dicksion and seconded by Jerry Garrett to request a plan regarding what David Neil Livingston's plan is to comply with court order.

YEA: GRADY, THOMPSON, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**4. ADJOURNMENT**

Mayor Taylor called adjournment at 6:50 p.m.

*Approved this 20th day of August 2024.*

Attest:

\_\_\_\_\_  
*Troy Taylor, Mayor*

\_\_\_\_\_  
*Christy Quickle, Town Clerk*

**MINUTES**  
**TOWN OF SLAUGHTERVILLE**  
**BOARD OF TRUSTEES**  
Regular Meeting  
July 16, 2024

**1. CALL TO ORDER**

Mayor Taylor called the meeting of the Town of Slaughtererville Board of Trustees to order at 7:00 p.m. on July 16, 2024. The meeting was held at the Slaughtererville Town Hall at 10701 US Highway 77 and was conducted pursuant to the State Open Meeting Law with due and proper notice provided. Notice of the meeting was given by posting an agenda on July 12, 2024.

**2. ROLL CALL, DECLARATION OF A QUORUM BEING PRESENT**

LEAH GRADY	PRESENT
SANDY THOMPSON	ABSENT
EUGENE DICKSON	PRESENT
JERRY GARRETT	PRESENT
TROY TAYLOR	PRESENT

A quorum was established. Also present were Town Administrator Ashley Furry, Town Attorney Cindee Pichot, Town Clerk Christy Quickle, and Town Treasurer Chris Edwards. Staff present: Kim Reynolds and Josh Reagan.

**3. PLEDGE OF ALLEGIANCE AND INVOCATION**

Mayor Taylor led the Pledge of Allegiance and gave the invocation.

**4. RECOGNITION**

- a. Proclamation recognizing Jack Cooper.**
- b. Proclamation recognizing Rob Collings.**

Mayor Taylor read the Proclamations recognizing Mr. Cooper and Mr. Collings.

**5. CITIZEN COMMENTS**

*Anyone having an item of business to present to the Slaughtererville Board of Trustees is requested to sign in prior to the meeting and will be called upon to speak by the mayor or presiding officer. Those addressing the Trustees are to come to the podium to speak. Presentations are limited to three (3) minutes. Due to Open Meeting Act regulations, Trustees are not able to participate in discussion during citizen comments. Remarks should be directed at the Board of Trustees as a whole. All citizen comments must directly pertain to an agenda item, if no such item appears on the agenda, it cannot be discussed.*

Public comments were given.

6. **CONSENT AGENDA**

*All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. Items will be approved by one motion of the governing body. Items listed will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request it be removed from the Consent Agenda and placed in its proper order on the regular agenda for consideration.*

- a) **Approval of minutes from June 18, 2024 special meeting.**
- b) **Approval of minutes from June 18, 2024 regular meeting.**
- c) **Approval of the June 2024 financial reports.**
- d) **Approval of Fiscal Year 2024 Audit Engagement Letter with Ober & Littlefield, CPAs, PLLC.**
- e) **Approval of the renewal of Bond No. 64752051 for the Town Treasurer.**
- f) **Approval of Purchase Order 242501 to Premier Truck Group in the amount of \$147,756.00 for the purchase of a new chassis cab to replace Tanker 1 in the Fire Department. (Budgeted amount is \$147,756.00.)**
- g) **Approval of Purchase Order 242502 to Bob Moore Ford in the amount of \$55,230.00 for the purchase of a new chassis cab to replace Brush 4 in the Fire Department. (Budgeted amount is \$55,230.00, REAP Grant.)**

A motion was made by Troy Taylor and seconded by Leah Grady to remove items e, f, and g from the consent agenda

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

A motion was made by Troy Taylor and seconded by Eugene Dicksion to approve items a-d on the consent agenda

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

7. **ITEMS REMOVED FROM CONSENT AGENDA**

*Any items pulled from the consent agenda will be discussed and considered action to amend, deny, or approve.*

- e) **Approval of the renewal of Bond No. 64752051 for the Town Treasurer.**

A motion was made by Troy Taylor and seconded by Eugene Dicksion to approve the renewal of Bond No. 64752051 for the Town Treasurer.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

- f) **Approval of Purchase Order 242501 to Premier Truck Group in the amount of \$147,756.00 for the purchase of a new chassis cab to replace Tanker 1 in the Fire Department. (Budgeted amount is \$147,756.00.)**

- g) Approval of Purchase Order 242502 to Bob Moore Ford in the amount of \$55,230.00 for the purchase of a new chassis cab to replace Brush 4 in the Fire Department. (Budgeted amount is \$55,230.00, REAP Grant.)**

A motion was made by Troy Taylor and seconded by Leah Grady to approve item f for Purchase Order 242501 and item g for Purchase Order 242502.

YEA: GRADY, DICKSON, GARRETT, TAYLOR

NAY: NONE

## **8. REPORTS**

*This section is intended for the listed organization(s), staff, and Town Administrator to report and make announcements concerning municipal or community matters.*

**a) Report from the Cleveland County Sheriff's Office.**

No report given.

**b) Report from the Fire Department.**

Chief Tolson reported the department responded to 18 calls for June. The department held their annual summer picnic.

**c) Report from the Planning and Development Administrator.**

Ms. Reynolds reported on permits for the month of June.

**d) Report from the Code Enforcement Officer.**

Mr. Reagan reported on code violations for the month of June.

**e) Report from the Town Administrator.**

Mrs. Furry provided an update on the plans for the playground project. She reported on the 2023-2024 fiscal year end financials. She stated several applications have been received for the Public Safety Director position and the interview process will start soon.

## **9. PUBLIC HEARINGS**

- a) Public Hearing for a Use and Structure Permit on Review to allow a part-time firearms repair business to operate on property at 9211 120th Street in Slaughterville, Oklahoma. AR-1 Agriculture/Residential District Low Density, Planning Area C, Section 1-7N-R1W, for Brett Sanders.**

Mr. Sanders was present. He explained his business is to perform repairs to firearms. He is properly licensed with the ATF, and they will perform site inspections. He will test firearms into a 15-foot ravine on his property.

No others spoke.

## **10. DISCUSSION AND/OR ACTION ITEMS**

- a) Discussion and/or action to amend, deny, or approve the recommendation of approval from the Planning and Zoning Commission for a Use Permit on Review to allow a part-time firearms repair business to operate on property at 9211 120th Street in Slaughterville, Oklahoma. AR-1 Agriculture/Residential District Low Density, Planning Area C, Section 1-7N-R1W, for Brett Sanders.**



A motion was made by Troy Taylor and seconded by Eugene Dicksion to approve the application submitted by Mr. Sanders.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**b) Discussion and/or action concerning the appointment of a member to serve a two-year term expiring June 30, 2026 on the Economic Development Committee.**

A motion was made by Eugene Dicksion and seconded by Troy Taylor to appoint Madeline Luby and Karie Killgore to fill the remaining two seats on the Economic Development Committee.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**c) Discussion and/or action to amend, deny, or approve Resolution No. 2024-0716, a Resolution authorizing the grant application for the Municipal Road Drilling Activity Funds (MRDAF) through the Oklahoma Department of Transportation (ODOT) for a 2-mile street maintenance project on Slaughterville Road between 120th and 144th Street.**

Mrs. Furry explained the Resolution was requested by the county to help with completing the Slaughterville Road resurfacing project. The funds are 75/25 with ODOT covering seventy-five percent and county covering twenty-five percent. The town would simply be acting as the project sponsor.

A motion was made by Eugene Dicksion and seconded by Jerry Garrett to accept and approve Resolution No. 2024-0716.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**d) Discussion and/or action to amend, deny, or approve Resolution No. 2024-0717, a Resolution for approval of May 30, 2024, amendments to the 1983 amended agreement creating the Association of Central Oklahoma Governments (ACOG).**

A motion was made by Eugene Dicksion and seconded by Leah Grady to accept and approve Resolution No. 2024-0717.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**e) Discussion on the history and future of the Town of Slaughterville's Sales & Use Tax.**

The trustees reviewed the information provided.

Mrs. Furry stated that the town's sales tax is currently at two percent and has not been changed since its inception in 1988. Currently, at two percent the town brings in around \$300,000 a year.

Trustee Dicksion stated this would be a good project for the new Economic Development Committee to review.

**f) Discussion on possibly pursuing a natural gas franchise with ONE Gas, Inc., by and through its Oklahoma Natural Gas (ONG) Division.**

Mrs. Furry stated she talked with a representative from ONG, and they provided information that if an agreement would have been in place in 2023 at a fee of 2% the town would have received around \$3,852.00. The franchise would only apply to those who currently receive natural gas from ONG and those in the future.

Trustee Dicksion stated it would be a benefit to have an agreement in place for any future economic growth and development.

**11. EXECUTIVE SESSION**

**a) Consideration, discussion, and possible action to enter into executive session pursuant to 25 O.S. §307(B)(4) to engage in confidential communications between the Slaughterville Board of Trustees and the Town Attorney concerning the matter of an appeal to the District Court from the Board of Adjustment by Oscar Barreiro, with the advice of its attorney, that disclosure will seriously impair the ability of the Trustees to process the claims or conduct a pending investigation, litigation, or proceeding in the public interest.**

A motion was made by Jerry Garrett and seconded by Troy Taylor to go into executive session at 8:02 p.m.

YEA: GRADY, DICKSION, GARRETT, TAYLOR  
NAY: NONE

**b) Return to open meeting.**

Mayor Taylor reconvened the open meeting from executive session at 8:31 p.m.

**c) Consideration and/or action deemed appropriate, as a result of the Executive Session.**

A motion was made by Troy Taylor and seconded by Jerry Garrett to offer a settlement to Mr. Barreiro as discussed in the Executive Session.

YEA: GRADY, GARRETT, TAYLOR  
NAY: DICKSION

**12. REMARKS AND INQUIRIES BY TRUSTEES AND TOWN STAFF**

Mrs. Furry reported the Fourth of July fireworks show and event were successful with a great turn out for the community. She also thanked the staff and trustees for navigating through another year.

Ms. Pichot stated the fireworks show and event brought in lots of people giving citizens an opportunity to set up and sell items.

**13. ADJOURNMENT**

Mayor Taylor called adjournment at 8:35 p.m.

*Approved this 20th day of August, 2024.*

Attest:

\_\_\_\_\_  
*Troy Taylor, Mayor*

\_\_\_\_\_  
*Christy Quickle, Town Clerk*



# Town of Slaughterville

## Check Detail

July 2024

	Date	Num	Name	Amount
Absolute Data Shredding	07/01/2024	9998125	Absolute Data Shredding	-36.75
ACOG	07/05/2024	9998135	ACOG FY25 - Assessment Dues	-3,665.00
AT&T	07/05/2024	9998133	AT&T	-57.79
AT&T Mobility	07/15/2024	9998148	AT&T Mobility	-47.14
Cindee Pichot, P.C.	07/05/2024	9998132	Cindee Pichot, P.C. Attorney fees	-2,120.42
Creations Landscape	07/05/2024	9998136	Creations Landscape	-750.00
	07/30/2024	9998168	Creations Landscape	-250.00
GFL Environmental	07/01/2024	9998122	GFL Environmental	-108.00
ImageNet Consulting	07/15/2024	9998149	ImageNet Consulting	-87.35
Isabel Vargas	07/15/2024	9998147	Isabel Vargas VOID	0.00
	07/16/2024	9998155	Isabel Vargas	-150.00
Jim Delaney	07/05/2024	9998139	Jim Delaney	-32.16
John Green	07/05/2024	9998140	John Green	-12.06
Johnny Bennett Jr.	07/05/2024	9998146	Johnny Bennett Jr.	-26.80
JP Morgan Chase Bank	07/25/2024		ACH JP Morgan Chase Bank P-Card charges	-3,353.86
Lytle Soule & Felty	07/05/2024	9998134	Lytle Soule & Felty	-75.00
National Volunteer Fire Council	07/15/2024	9998150	National Volunteer Fire Council	-315.00
Neighbors Grocery	07/01/2024	9998126	Neighbors Grocery	-228.77
Norman Transcript	07/16/2024	9998156	Norman Transcript	-81.00
	07/30/2024	9998169	Norman Transcript	-87.75
Official Christinia Edwards	07/15/2024	9998152	Official Christinia Edwards	-50.00
Official Eugene Dicksion	07/17/2024	9998157	Official Eugene Dicksion	-40.00
Official Jerry Garrett	07/17/2024	9998160	Official Jerry Garrett	-40.00
Official Leah Grady	07/17/2024	9998161	Official Leah Grady	-40.00
Official Sandy Thompson	07/17/2024	9998158	Official Sandy Thompson	-20.00
Official Troy Taylor	07/17/2024	9998159	Official Troy Taylor	-40.00
Oklahoma Municipal Assurance Group	07/01/2024	9998124	Oklahoma Municipal Assurance Group Workers Comp. Ins.	-2,596.00
	07/15/2024	9998151	Oklahoma Municipal Assurance Group	-221.00
	07/19/2024	9998166	Oklahoma Municipal Assurance Group	-250.00
Oklahoma Municipal League	07/01/2024	9998123	Oklahoma Municipal League Annual Service Fee	-1,777.51
Oklahoma Municipal Mgmt. Services	07/17/2024	9998164	Oklahoma Municipal Mgmt.t Services Yearly Dues	-2,000.00
	07/17/2024	9998165	Oklahoma Municipal Management Services VOID	0.00
Oklahoma Municipal Retirement Fund	07/03/2024		8130 Oklahoma Municipal Retirement Fund	-966.28
	07/17/2024	9998163	Oklahoma Municipal Retirement Fund	-963.28
OPEH&W Plan	07/01/2024	9998121	OPEH&W Plan	-3,016.56
Planning Design Group	07/08/2024		4100 Planning Design Group ARPA - Park	-11,550.00
Premier Truck Group	07/02/2024	9998128	Premier Truck Group VOID	0.00
	07/02/2024	9998129	Premier Truck Group FD Freightliner Tanker	-147,756.00
Ronald Strobach	07/05/2024	9998144	Ronald Strobach	-6.70

<b>Roy Kellmer</b>	07/05/2024	9998141 Roy Kellmer		-8.04
<b>Sylvanlink IT</b>	07/05/2024	9998131 Sylvanlink IT		-292.00
	07/17/2024	9998162 Sylvanlink IT	VOID	0.00
<b>T-Mobile</b>	07/02/2024	9998127 T-Mobile		-62.30
<b>T.J. Blair</b>	07/05/2024	9998137 T.J. Blair		-18.76
<b>Town of Slaughtererville</b>	07/02/2024	597 Town of Slaughtererville	New CD @ Midfirst S/A	-50,000.00
	07/16/2024	9998153 Town of Slaughtererville	VOID	0.00
	07/16/2024	9998154 Town of Slaughtererville	New CD @ Midfirst GG	-80,000.00
<b>Trevor Davis</b>	07/05/2024	9998138 Trevor Davis		-13.40
<b>Tru Technologies</b>	07/19/2024	9998167 Tru Technologies		-125.00
<b>Zach Paulk</b>	07/05/2024	9998142 Zach Paulk		-6.70

Thursday, Aug 15, 2024 15:39:03 PM GMT-7



# Town of Slaughterville

## Budget vs. Actuals FY24-25 - P&L

July 2024

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
Income				
4000.11 INCOME-GG				
4001.11 Sales Tax	25,771.87	335,000.00	-309,228.13	7.69 %
4011.11 Use tax	10,333.50	130,000.00	-119,666.50	7.95 %
4021.11 Cigarette Tax	126.95	2,500.00	-2,373.05	5.08 %
4031.11 Electric Franchise Tax	11,869.55	145,000.00	-133,130.45	8.19 %
4041.11 Telephone Franchise Tax		1,000.00	-1,000.00	
4101.11 Alcoholic Beverage Tax	1,907.02	20,000.00	-18,092.98	9.54 %
4201.11 Miscellaneous Fees		200.00	-200.00	
4401.11 - Rental Revenues	3,550.00	3,550.00	0.00	100.00 %
4701.11 Goverment Grants		606,311.00	-606,311.00	
4811.11 Other Income	109.82	8,000.00	-7,890.18	1.37 %
4901.11 Interest Income (Bearing)	16.94	500.00	-483.06	3.39 %
4902.11 Interest - CD,DD, MM	5,247.08	26,000.00	-20,752.92	20.18 %
4903.11 Interest - ARPA Funds	50.40	35,000.00	-34,949.60	0.14 %
<b>Total 4000.11 INCOME-GG</b>	<b>58,983.13</b>	<b>1,313,061.00</b>	<b>-1,254,077.87</b>	<b>4.49 %</b>
4000.16 INCOME - FD				
4561.16 Fire Run Charges		83.33	-83.33	
4601.16 Donations		50.00	-50.00	
4651.16 Private Grants		333.33	-333.33	
4751.16 State Grants		13,284.00	-13,284.00	
4761.16 Local government grants		8,333.33	-8,333.33	
4811.16 Other Income		8.33	-8.33	
4891.16 Sale of Capital Assets		833.33	-833.33	
<b>Total 4000.16 INCOME - FD</b>		<b>22,925.65</b>	<b>-22,925.65</b>	
4000.18 INCOME - P & D				
4335.18 Permits & Fees	1,150.00	1,666.67	-516.67	69.00 %
<b>Total 4000.18 INCOME - P &amp; D</b>	<b>1,150.00</b>	<b>1,666.67</b>	<b>-516.67</b>	<b>69.00 %</b>
4000.21 INCOME - SA				
4103.21 Motor Vehicle Tax	103.58	2,666.67	-2,563.09	3.88 %
4111.21 Gas Excise Tax	661.36	625.00	36.36	105.82 %
4901.21 Interest Incom(Bearing)	8.77	16.67	-7.90	52.61 %
4902.21 Interest CD,T-BILL,MM	1,681.39	1,166.67	514.72	144.12 %
<b>Total 4000.21 INCOME - SA</b>	<b>2,455.10</b>	<b>4,475.01</b>	<b>-2,019.91</b>	<b>54.86 %</b>
<b>Total Income</b>	<b>\$62,588.23</b>	<b>\$1,342,128.33</b>	<b>\$ -1,279,540.10</b>	<b>4.66 %</b>
<b>GROSS PROFIT</b>	<b>\$62,588.23</b>	<b>\$1,342,128.33</b>	<b>\$ -1,279,540.10</b>	<b>4.66 %</b>
Expenses				
5000.11 GENERAL GOVERNMENT EXPENSES				
5001.11 PERSONAL SERVICES-GG				
5002.11 Wages	14,932.75	198,800.00	-183,867.25	7.51 %

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
5011.11 Social Security	577.74	15,207.00	-14,629.26	3.80 %
5021.11 OESC		1,990.00	-1,990.00	
5031.11 Municipal Retirement	356.35	9,940.00	-9,583.65	3.59 %
5041.11 Workers Compensation	1,406.00	1,400.00	6.00	100.43 %
5051.11 Health & Life Ins.	2,225.60	27,300.00	-25,074.40	8.15 %
5091.11 Officials	230.00	2,100.00	-1,870.00	10.95 %
<b>Total 5001.11 PERSONAL SERVICES-GG</b>	<b>19,728.44</b>	<b>256,737.00</b>	<b>-237,008.56</b>	<b>7.68 %</b>
5100.11 GG - MATERIALS & SUPPLIES				
5102.11 Supplies - Maint/ Repair	330.77	12,000.00	-11,669.23	2.76 %
5103.11 Software & Maintenance	417.00	8,000.00	-7,583.00	5.21 %
5113.11 Building/Grounds M&R	300.00	5,000.00	-4,700.00	6.00 %
5120.11 Training & Travel	65.00	4,000.00	-3,935.00	1.63 %
5131.11 Community Development		7,000.00	-7,000.00	
<b>Total 5100.11 GG - MATERIALS &amp; SUPPLIES</b>	<b>1,112.77</b>	<b>36,000.00</b>	<b>-34,887.23</b>	<b>3.09 %</b>
5300.11 OTHER SERVICES & CHARGES - GG				
5301.11 LEGAL/PROFESSIONAL SERVICE-GG				
5302.11 Attorney	2,120.42	24,000.00	-21,879.58	8.84 %
5303.11 Legal & Prof. - Other	75.00	500.00	-425.00	15.00 %
5304.11 Auditor		6,500.00	-6,500.00	
<b>Total 5301.11 LEGAL/PROFESSIONAL SERVICE-GG</b>	<b>2,195.42</b>	<b>31,000.00</b>	<b>-28,804.58</b>	<b>7.08 %</b>
5307.11 Website	124.10	3,500.00	-3,375.90	3.55 %
5311.11 Insurance	250.00	13,400.00	-13,150.00	1.87 %
5321.11 Electricity	732.96	7,200.00	-6,467.04	10.18 %
5322.11 Heating	45.38	1,700.00	-1,654.62	2.67 %
5323.11 Waste Disposal	36.00	140.00	-104.00	25.71 %
5325.11 Telephone	144.48	2,025.00	-1,880.52	7.13 %
5326.11 Internet (ISP)	125.00	1,600.00	-1,475.00	7.81 %
5331.11 Association Dues	7,442.51	8,900.00	-1,457.49	83.62 %
5342.11 Legal Notices/ads	168.75	2,000.00	-1,831.25	8.44 %
5344.11 Elections		3,000.00	-3,000.00	
<b>Total 5300.11 OTHER SERVICES &amp; CHARGES - GG</b>	<b>11,264.60</b>	<b>74,465.00</b>	<b>-63,200.40</b>	<b>15.13 %</b>
<b>Total 5000.11 GENERAL GOVERNMENT EXPENSES</b>	<b>32,105.81</b>	<b>367,202.00</b>	<b>-335,096.19</b>	<b>8.74 %</b>
5000.14 PARK & RECREATION EXPENSES				
5001.14 PERSONAL SERVICES - P&R				
5002.14 Wages	1,320.69	1,416.67	-95.98	93.22 %
5011.14 Social Security	53.47	108.42	-54.95	49.32 %
5021.14 OESC - P&R		14.17	-14.17	
5041.14 Workers Compensation	550.00	50.00	500.00	1,100.00 %
<b>Total 5001.14 PERSONAL SERVICES - P&amp;R</b>	<b>1,924.16</b>	<b>1,589.26</b>	<b>334.90</b>	<b>121.07 %</b>
5100.14 MATERIALS & SUPPLIES - P&R				
5102.14 Supplies, Maint & Repair		183.33	-183.33	
5106.14 Gasoline & Oil	97.58	83.33	14.25	117.10 %
5113.14 Building/Grounds M&R	850.00	479.17	370.83	177.39 %
<b>Total 5100.14 MATERIALS &amp; SUPPLIES - P&amp;R</b>	<b>947.58</b>	<b>745.83</b>	<b>201.75</b>	<b>127.05 %</b>
5300.14 OTHER SERVICES & CHARGES - P&R				
5311.14 Insurance		33.33	-33.33	
5321.14 Electricity	54.65	66.67	-12.02	81.97 %
5323.14 Waste Disposal	36.00	11.67	24.33	308.48 %

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
<b>Total 5300.14 OTHER SERVICES &amp; CHARGES - P&amp;R</b>	<b>90.65</b>	<b>111.67</b>	<b>-21.02</b>	<b>81.18 %</b>
5500.14 P&R - CAPITAL OUTLAY				
5501.14 Capital Outlay	11,550.00	53,333.33	-41,783.33	21.66 %
<b>Total 5500.14 P&amp;R - CAPITAL OUTLAY</b>	<b>11,550.00</b>	<b>53,333.33</b>	<b>-41,783.33</b>	<b>21.66 %</b>
<b>Total 5000.14 PARK &amp; RECREATION EXPENSES</b>	<b>14,512.39</b>	<b>55,780.09</b>	<b>-41,267.70</b>	<b>26.02 %</b>
5000.16 FIRE DEPARTMENT EXPENSES				
5001.16 PERSONAL SERVICES-FD				
5002.16 Annual Reimbursement		8,000.00	-8,000.00	
5031.16 Pension		960.00	-960.00	
5041.16 Workers Compensation	525.00	533.00	-8.00	98.50 %
<b>Total 5001.16 PERSONAL SERVICES-FD</b>	<b>525.00</b>	<b>9,493.00</b>	<b>-8,968.00</b>	<b>5.53 %</b>
5100.16 MATERIALS & SUPPLIES-FD				
5102.16 Supplies - Maint/Repair	110.90	33,000.00	-32,889.10	0.34 %
5106.16 Gasoline & Oil	365.38	7,000.00	-6,634.62	5.22 %
5108.16 Fire Runs	158.12	7,500.00	-7,341.88	2.11 %
5113.16 Building Maint. & Repair		1,000.00	-1,000.00	
5120.16 Training & Certification	445.32	2,000.00	-1,554.68	22.27 %
<b>Total 5100.16 MATERIALS &amp; SUPPLIES-FD</b>	<b>1,079.72</b>	<b>50,500.00</b>	<b>-49,420.28</b>	<b>2.14 %</b>
5300.16 OTHER SERVICES & CHARGES-FD				
5311.16 Insurance	221.00	6,500.00	-6,279.00	3.40 %
5321.16 Electricity	173.16	2,200.00	-2,026.84	7.87 %
5322.16 Heating	29.34	2,000.00	-1,970.66	1.47 %
5323.16 Waste Disposal	36.00	140.00	-104.00	25.71 %
5325.16 Contractual	120.09	6,500.00	-6,379.91	1.85 %
5331.16 Association Dues	315.00	1,400.00	-1,085.00	22.50 %
<b>Total 5300.16 OTHER SERVICES &amp; CHARGES-FD</b>	<b>894.59</b>	<b>18,740.00</b>	<b>-17,845.41</b>	<b>4.77 %</b>
5500.16 FD - CAPITAL OUTLAY				
5501.16 Capital Outlay	147,756.00	339,593.00	-191,837.00	43.51 %
<b>Total 5500.16 FD - CAPITAL OUTLAY</b>	<b>147,756.00</b>	<b>339,593.00</b>	<b>-191,837.00</b>	<b>43.51 %</b>
<b>Total 5000.16 FIRE DEPARTMENT EXPENSES</b>	<b>150,255.31</b>	<b>418,326.00</b>	<b>-268,070.69</b>	<b>35.92 %</b>
5000.17 EMERGENCY MANAGEMENT EXPENSES				
5001.17 EM - PERSONAL SERVICES				
5002.17 Wages		2,058.33	-2,058.33	
5011.17 Social Security		127.67	-127.67	
5021.17 OESC		29.92	-29.92	
5041.17 Workers Compensation		25.00	-25.00	
<b>Total 5001.17 EM - PERSONAL SERVICES</b>		<b>2,240.92</b>	<b>-2,240.92</b>	
5100.17 EM - MATERIALS & SUPPLIES				
5102.17 Materials & Supplies		416.67	-416.67	
5120.17 Training & Travel		166.67	-166.67	
<b>Total 5100.17 EM - MATERIALS &amp; SUPPLIES</b>		<b>583.34</b>	<b>-583.34</b>	
5300.17 EM - OTHER SERVICES & CHARGES				
5305.17 Services and Charges		250.00	-250.00	
<b>Total 5300.17 EM - OTHER SERVICES &amp; CHARGES</b>		<b>250.00</b>	<b>-250.00</b>	
<b>Total 5000.17 EMERGENCY MANAGEMENT EXPENSES</b>		<b>3,074.26</b>	<b>-3,074.26</b>	
5000.18 PLANNING & DEVELOPMENT EXPENSES				
5001.18 PERSONAL SERVICES - P&D				



	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
5002.18 Wages	5,057.81	5,758.33	-700.52	87.83 %
5011.18 Social Security	219.35	440.58	-221.23	49.79 %
5021.18 OESC		57.58	-57.58	
5031.18 Municipal Retirement	126.79	291.67	-164.88	43.47 %
5041.18 Workers Compensation	115.00	33.33	81.67	345.03 %
5051.18 Health & Life Ins.	790.96	831.17	-40.21	95.16 %
<b>Total 5001.18 PERSONAL SERVICES - P&amp;D</b>	<b>6,309.91</b>	<b>7,412.66</b>	<b>-1,102.75</b>	<b>85.12 %</b>
5100.18 MATERIALS & SUPPLIES - P&D				
5102.18 Materials & Supplies	17.55	66.67	-49.12	26.32 %
5103.18 Software/Maintenance	120.14	100.00	20.14	120.14 %
5106.18 Gasoline & Oil	189.36	83.33	106.03	227.24 %
5120.18 Training & Travel	550.00	250.00	300.00	220.00 %
5141.18 Abatement	23.36	833.33	-809.97	2.80 %
<b>Total 5100.18 MATERIALS &amp; SUPPLIES - P&amp;D</b>	<b>900.41</b>	<b>1,333.33</b>	<b>-432.92</b>	<b>67.53 %</b>
5300.18 OTHER SERVICES & CHARGES P&D				
5311.18 Insurance		38.75	-38.75	
5331.18 Association Dues		12.50	-12.50	
<b>Total 5300.18 OTHER SERVICES &amp; CHARGES P&amp;D</b>		<b>51.25</b>	<b>-51.25</b>	
<b>Total 5000.18 PLANNING &amp; DEVELOPMENT EXPENSES</b>	<b>7,210.32</b>	<b>8,797.24</b>	<b>-1,586.92</b>	<b>81.96 %</b>
5000.21 STREET AND ALLEY EXPENSES				
5001.21 PERSONAL SERVICES-S&A				
5002.21 Wages		500.00	-500.00	
5011.21 Social Security		40.00	-40.00	
5021.21 OESC		5.00	-5.00	
5041.21 Workers Compensation		50.00	-50.00	
<b>Total 5001.21 PERSONAL SERVICES-S&amp;A</b>		<b>595.00</b>	<b>-595.00</b>	
5100.21 MATERIALS & SUPPLIES-S&A				
5102.21 Supplies - Maint/Repair		1,000.00	-1,000.00	
5106.21 Gasoline & Oil		100.00	-100.00	
5113.21 Building Maint & Repair		200.00	-200.00	
<b>Total 5100.21 MATERIALS &amp; SUPPLIES-S&amp;A</b>		<b>1,300.00</b>	<b>-1,300.00</b>	
<b>Total 5000.21 STREET AND ALLEY EXPENSES</b>		<b>1,895.00</b>	<b>-1,895.00</b>	
<b>Total Expenses</b>	<b>\$204,083.83</b>	<b>\$855,074.59</b>	<b>\$ -650,990.76</b>	<b>23.87 %</b>
NET OPERATING INCOME	<b>\$ -141,495.60</b>	<b>\$487,053.74</b>	<b>\$ -628,549.34</b>	<b>-29.05 %</b>
NET INCOME	<b>\$ -141,495.60</b>	<b>\$487,053.74</b>	<b>\$ -628,549.34</b>	<b>-29.05 %</b>



# Town of Slaughterville

10701 US Hwy 77, Lexington, OK 73051  
(405) 872-3000 Fax: (405) 872-0330

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held before the Slaughterville Planning and Zoning Commission at Slaughterville Town Hall located at 10701 US Hwy 77, Slaughterville, Oklahoma at 5:30 p.m. on August 13, 2024. At that time, the Planning and Zoning Commission will consider an application submitted by Dalton Thurman for a proposed Use and Structure Permitted on Review to allow a homebased business for chiropractor services in an existing living quarters/guest house on a tract of land in a R-1 Single-Family Residential District, Planning Area B. The property is located at 6750 96<sup>th</sup> Street in Slaughterville, Oklahoma.

Legal Description: Tract One. A tract of land located in the East Half (E/2) of Section Twenty-eight (28), Township Eight (8) North, Range One (1) West of Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows: Beginning at a point 1737.87 feet North of the Southeast Corner of said Section; thence South 89°24'04" West, a distance of 725.72 feet; thence North 00°03'34" West, and parallel to the East line of said Section, a distance of 305.26 feet; thence North 89°22'19" East, a distance of 725.72 feet to a point on the East line of said Section; thence South 00°03'34" East, and along the East line a distance of 305.62 feet to the Point of Beginning. The East 33 feet of said tract #12 being a statutory 33 feet Section line road easement.

The Slaughterville Planning and Zoning Commission will review the application and make a recommendation to the Town Board of Trustees. The Town Board of Trustees will hold a public hearing at Slaughterville Town Hall, located at 10701 US Hwy 77, Slaughterville, Oklahoma, at 7:00 p.m. on August 20, 2024 to consider the requested Use and Structure Permitted on Review.

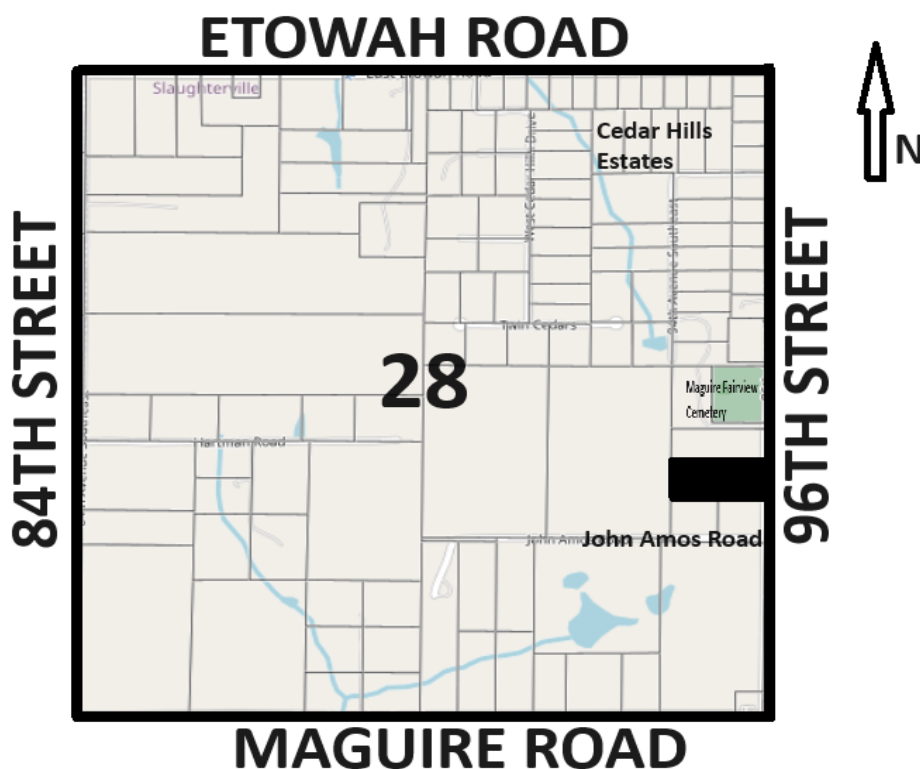
All persons interested are invited to attend the public hearings to express their opinions.

For additional information, please contact Town Hall at (405) 872-3000.

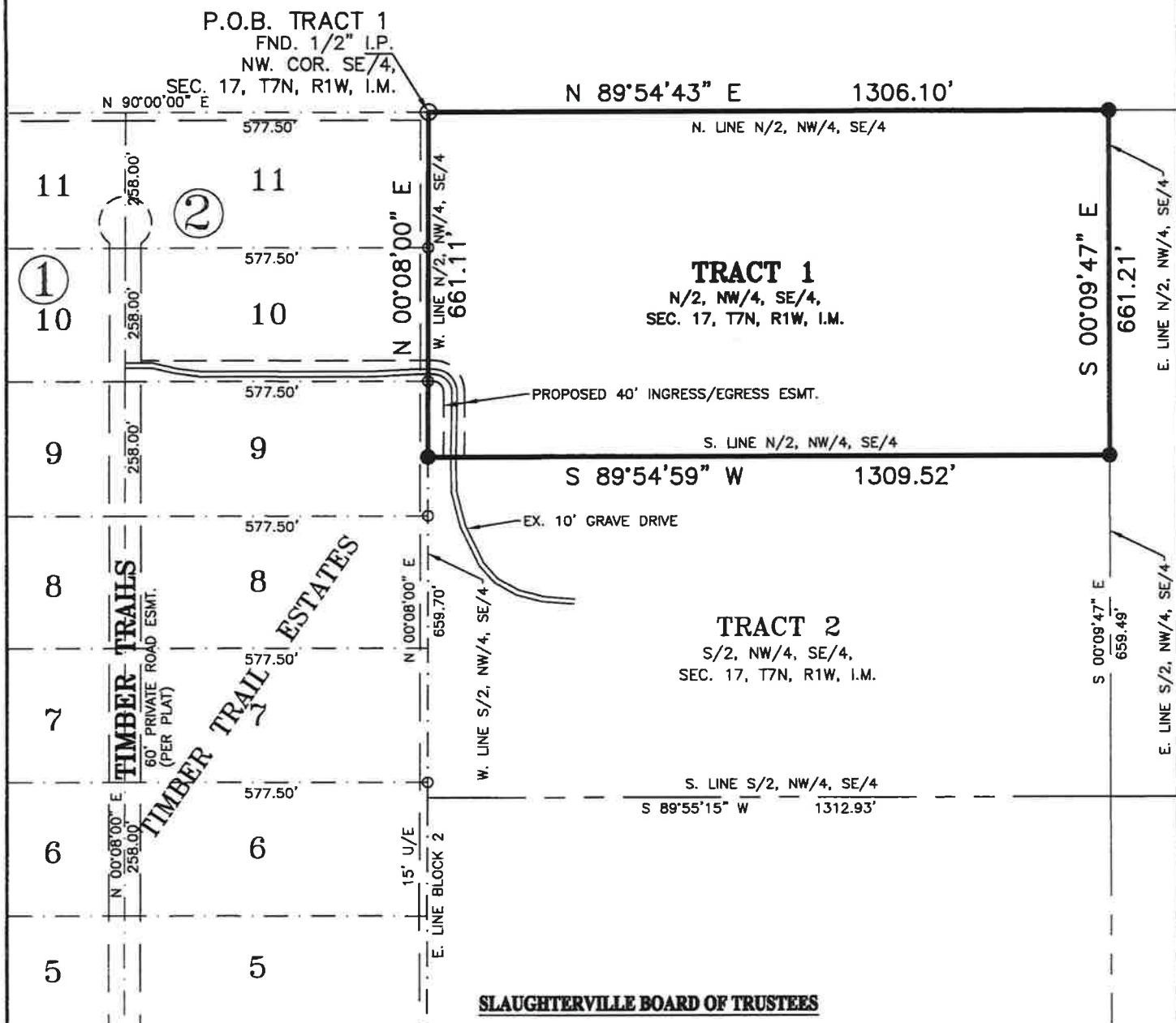
Christy Quickle, Town Clerk

July 11, 2024

Map of Affected Area:



**BOUNDARY EXHIBIT**

**SLAUGHTERVILLE BOARD OF TRUSTEES**

Accepted by the Town of Slaughterville, Oklahoma, Board of Trustees on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**Town Clerk**

## Mayor

LEGAL DESCRIPTION - TRACT 1 - prepared by Doug R. Alford, PLS No. 1623, on July 30th, 2024.

A tract of land being the North Half of the Northwest Quarter of the Southeast Quarter (N/2, NW/4, SE/4) of Section Seventeen (17), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows:

BEGINNING at the Northwest corner of said N/2, NW/4, SE/4, said corner also being the Northeast corner of Block 2 in TIMBER TRAILS ESTATES, a subdivision to the City of Slaughtererville recorded in Book 10, Pages 91-92;

THENCE North 89°54'43" East along the North line of said N/2, NW/4, SE/4 a distance of 1306.10 feet to the Northeast corner thereof;

THENCE South 00°09'47" East along the said East line of said N/2, NW/4, SE/4 a distance of 661.21 feet to the Southeast corner thereof;

THENCE South 89°54'59" West along the said South line of said N/2, NW/4, SE/4 a distance of 1309.52 feet to the Southwest corner thereof, said corner also being a point on the East line of said Block 2;

THENCE North 00°08'00" East along the West line of said N/2, NW/4, SE/4 a distance of 661.11 feet to the POINT OF BEGINNING.

Said tract containing 864,670 square feet or 19.84 acres, more or less.

The Basis of Bearing for the purpose of this survey is the plotted bearing as shown in the plat of TIMBER TRAILS ESTATES, a subdivision to the City of Slaughterville recorded in Book 10, Pages 91-92;

Prepared for: Stormy Swindelle  
Date of last site visit: 07-24-24

I, Doug R. Alford, do hereby certify that I am a Licensed Professional Land Surveyor and that the map hereon represents a survey made under my supervision on the 30th day of July, 2024, and that all monuments as shown thereon actually exist and their relative positions are correctly shown.

This survey conforms to the regulations for Land Boundary Surveys, as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Professional Land Surveyors.

All distances shown hereon fall within the positional tolerances as defined by the Oklahoma State Minimum Standards, unless noted otherwise.

This survey was done without the benefit of a Title Commitment, therefore all easements and encumbrances may not be shown hereon.



- INDICATES SET 1/2" I.P.  
W/ CA 6333 CAP
- ✕ INDICATES SET MAG  
W/ TAG CA 6333
- INDICATES FND. 1/2" I.P.

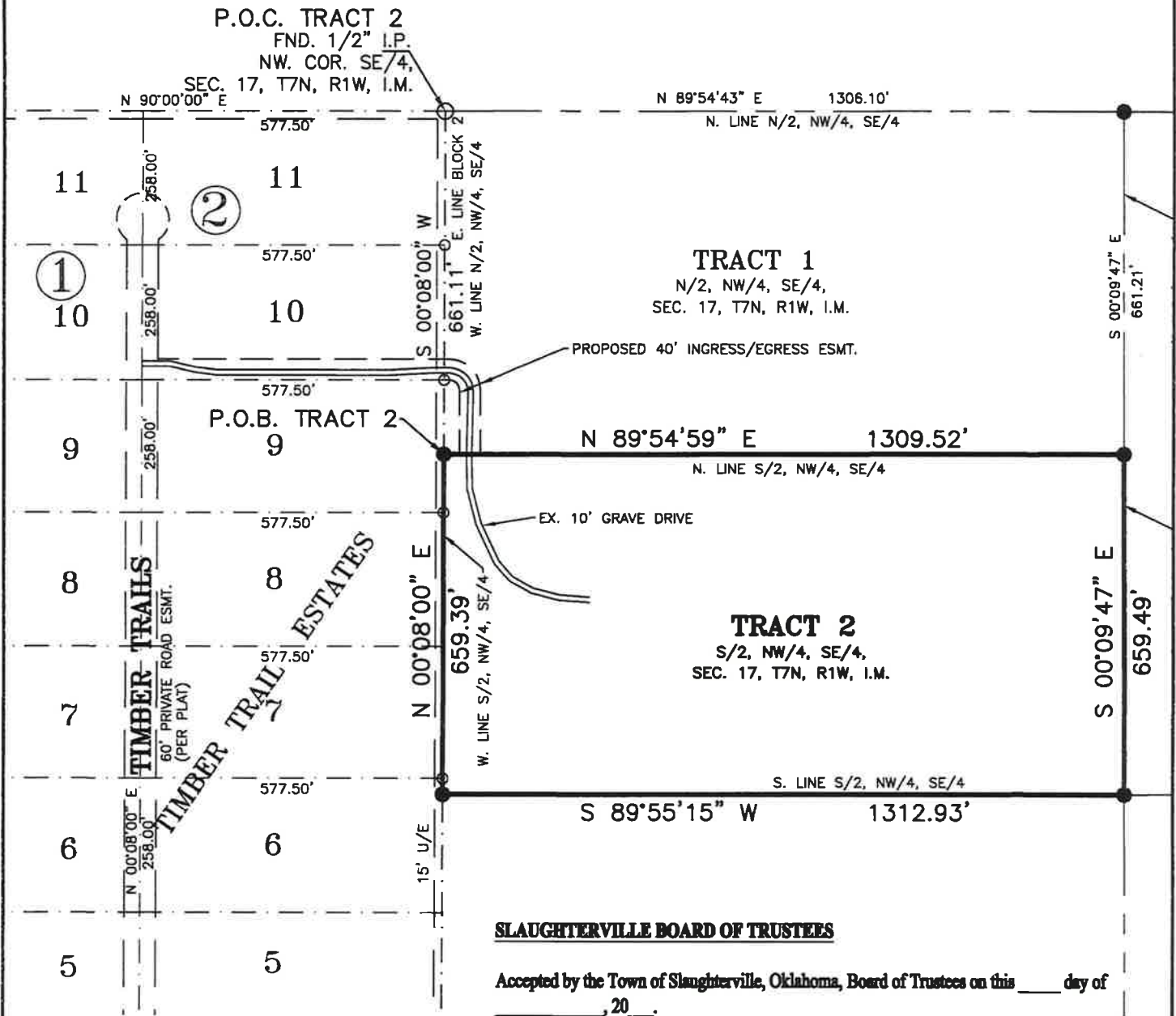
APS No. 24241

FILE LOCATION: L:\Survey\2024 ALTA & BOYS\11451 Timber Trail-Swindell BOY.dwg



REVISIONS:	<b>C.A. # 6333 - Expires June 30, 2026</b>
add approval signature line	2119 Riverwalk Drive #162, Moore, Ok. 73160 Office: 405-735-2810 - Fax: 405-735-2811

***BOUNDARY EXHIBIT***

**SLAUGHTERVILLE BOARD OF TRUSTEES**

Accepted by the Town of Slaughterville, Oklahoma, Board of Trustees on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

### Town Clerk

## Mayor

LEGAL DESCRIPTION - TRACT 2 - prepared by Doug R. Alford, PLS No. 1623, on July 30th, 2024.

A tract of land being the South Half of the Northwest Quarter of the Southeast Quarter (S/2, NW/4, SE/4) of Section Seventeen (17), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of said SE/4, said corner also being the Northeast corner of Block 2 in TIMBER TRAILS ESTATES, a subdivision to the City of Slaughtererville recorded in Book 10, Pages 91-92;

This survey conforms to the regulations for Land Boundary Surveys, as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Professional Land Surveyors.

All distances shown hereon fall within the positional tolerances as defined by the Oklahoma State Minimum Standards, unless noted otherwise.

This survey was done without the benefit of a Title Commitment, therefore all easements and encumbrances may not be shown hereon.

THENCE South 00°08'00" West along the East line of said Block 2, said line also being the West line of the said SE/4 a distance of 661.11 feet the point being the POINT OF BEGINNING, said point also being the Northwest corner of said S/2, NW/4, SE/4;

THENCE North 89°54'59" East along the North line said S/2, NW/4, SE/4 a distance of 1309.52 feet to the Northeast corner thereof;

THENCE South 00°09'47" East along the said East line of said S/2, NW/4, SE/4 a distance of 659.49 feet to the Southeast corner thereof;

THENCE South 89°55'15" West along the South line of said S/2, NW/4, SE/4 a distance of 1312.93 feet to the Southwest corner thereof, said corner also being a point on the East line of said Block 2;

THENCE North 00°08'00" East along said East line a distance of 659.39 feet to the POINT OF BEGINNING.

Said tract containing 864,673 square feet or 19.85 acres, more or less.

The Basis of Bearing for the purpose of this survey is the platted bearing as shown in the plat of **TIMBER TRAILS ESTATES**, a subdivision to the City of Slaughterville recorded in Book 10, Pages 91-92;

Prepared for: Stormy Swindelle  
Date of last site visit: 07-24-24



REVISIONS:	C.A. # 6333 - Expires June 30, 2026
add approval signature line	2119 Riverwalk Drive #162, Moore, Ok. 73160 Office: 405-735-2810 - Fax: 405-735-2811

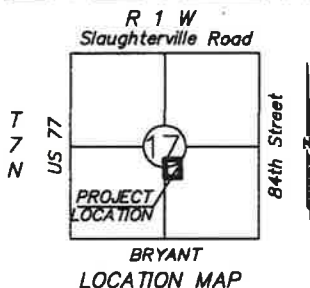
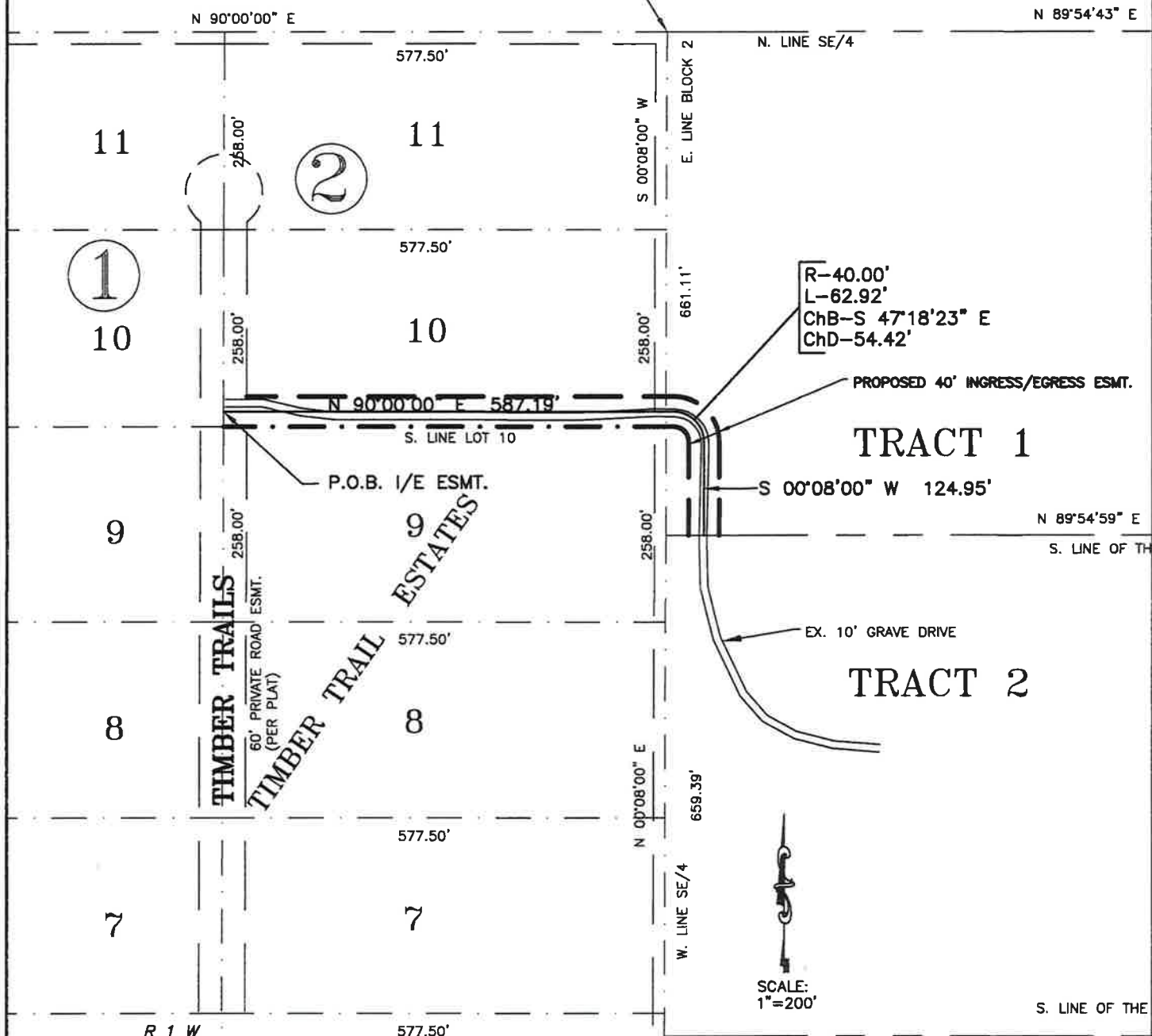
SHEET 1 OF 1

FILE LOCATION: L:\Survey\2024 ALTA & BDYS\11451 Timber Trail-Swindell BDY.dwg



# EASEMENT EXHIBIT

FND. 1/2" I.P.  
NW. COR. SE/4,  
SEC. 17, T7N, R1W, I.M.



INGRESS/EGRESS EASEMENT DESCRIPTION - prepared by Doug R. Alford, PLS No. 1623, on July 30th, 2024.

A 40' Easement for the purpose of Ingress & Egress lying in the South Half (S/2) of Section Seventeen (17), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being 20 feet either side of the following described centerline:

BEGINNING at point 20 feet North of the Southwest corner of Lot 10 in Block 2 of TIMBER TRAILS ESTATES, a subdivision to the City of Slaughterhouse recorded in Book 10, Pages 91-92;

THENCE North 90°00'00" East 20 feet North and parallel with the South line of said Lot 10 a distance of 587.19 feet to the beginning of a tangent curve the the right, said curve having a radius of 40 feet, a chord bearing of South 47°18'23" East and a chord distance of 54.42 feet;

THENCE along said curve to the right and arc length of 62.92 feet to a point of tangency;

THENCE South 00°08'00" West a distance of 124.95 feet to the POINT OF ENDING;

I, Doug R. Alford, do hereby certify that I am a Licensed Professional Land Surveyor and that the map hereon represents a survey made under my supervision on the 30th day of July, 2024, and that all monuments as shown thereon actually exist and their relative positions are correctly shown.

This survey conforms to the regulations for Land Boundary Surveys, as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Professional Land Surveyors.

All distances shown hereon fall within the positional tolerances as defined by the Oklahoma State Minimum Standards, unless noted otherwise.

This survey was done without the benefit of a Title Commitment, therefore all easements and encumbrances may not be shown hereon.

The Basis of Bearing for the purpose of this survey is the platted bearing as shown in the plat of TIMBER TRAILS ESTATES, a subdivision to the City of Slaughterhouse recorded in Book 10, Pages 91-92;

Prepared for: Stormy Swindell  
Date of last site visit: 07-24-24



- INDICATES SET 1/2" I.P.  
W/ CA 6333 CAP
- ✕ INDICATES SET MAG  
W/ TAG CA 6333
- INDICATES FND. 1/2" I.P.

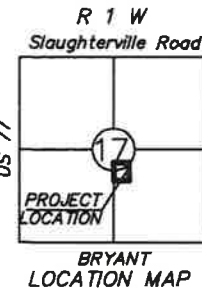
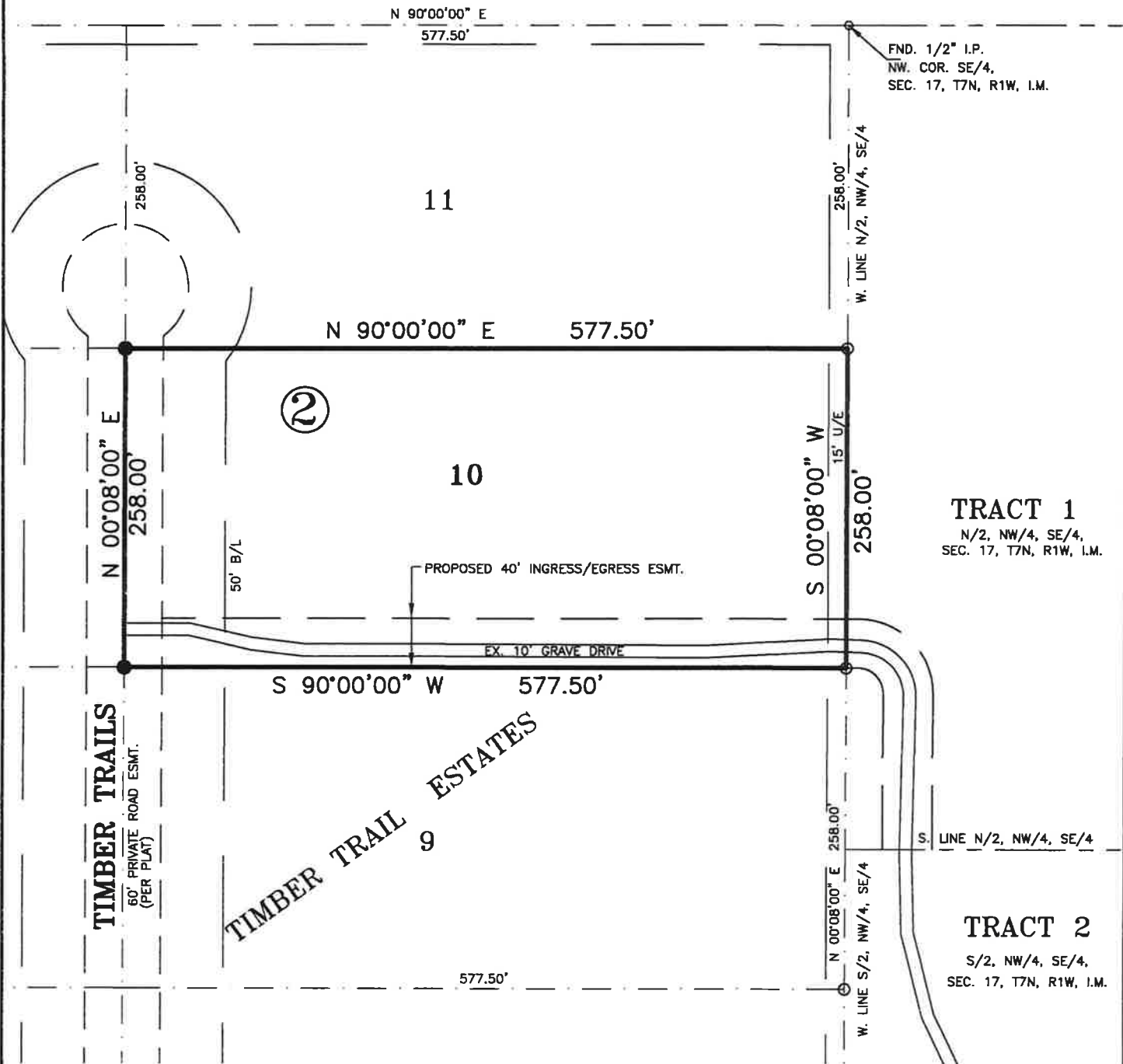
**ACCURATE POINTS  
SURVEYING**

REVISIONS: C.A. # 6333 - Expires June 30, 2026

2119 Riverwalk Drive #162, Moore, Ok. 73160  
Office: 405-735-2810 - Fax: 405-735-2811

APS No. 24241  
FILE LOCATION: L:\Survey\2024 ALTA & BDYS\11451 Timber Trail-Swindell BDY.dwg

# BOUNDARY EXHIBIT



SCALE:  
1"=120'

I, Doug R. Alford, do hereby certify that I am a Licensed Professional Land Surveyor and that the map hereon represents a survey made under my supervision on the 30th day of July, 2024, and that all monuments as shown thereon actually exist and their relative positions are correctly shown.

This survey conforms to the regulations for Land Boundary Surveys, as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Professional Land Surveyors.

All distances shown hereon fall within the positional tolerances as defined by the Oklahoma State Minimum Standards, unless noted otherwise.

This survey was done without the benefit of a Title Commitment, therefore all easements and encumbrances may not be shown hereon.

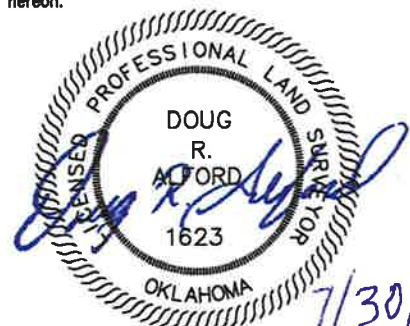
LEGAL DESCRIPTION - LOT 10 - prepared by Doug R. Alford, PLS No. 1623, on July 30th, 2024.

All of Lot Ten (10) in Block Two (2) in TIMBER TRAILS ESTATES, a subdivision to the City of Slaughter, Cleveland County, Oklahoma, according to the recorded plat thereof, Book 10, Pages 91-92;

Said tract containing 148,995 square feet or 3.42 acres, more or less.

The Basis of Bearing for the purpose of this survey is the platted bearing as shown in the plat of TIMBER TRAILS ESTATES, a subdivision to the City of Slaughter recorded in Book 10, Pages 91-92;

Prepared for: Stormy Swindelle  
Date of last site visit: 07-24-24



- INDICATES SET 1/2" I.P.  
W/ CA 6333 CAP
- ✕ INDICATES SET MAG  
W/ TAG CA 6333
- INDICATES FND. 1/2" I.P.

**ACCURATE POINTS  
SURVEYING**

REVISIONS: C.A. # 6333 - Expires June 30, 2026  
no approval signature line 2119 Riverwalk Drive #162, Moore, Ok. 73160  
Office: 405-735-2810 - Fax: 405-735-2811

FILE LOCATION: L:\Survey\2024 ALTA & BDYS\11451 Timber Trail-Swindell BDY.dwg  
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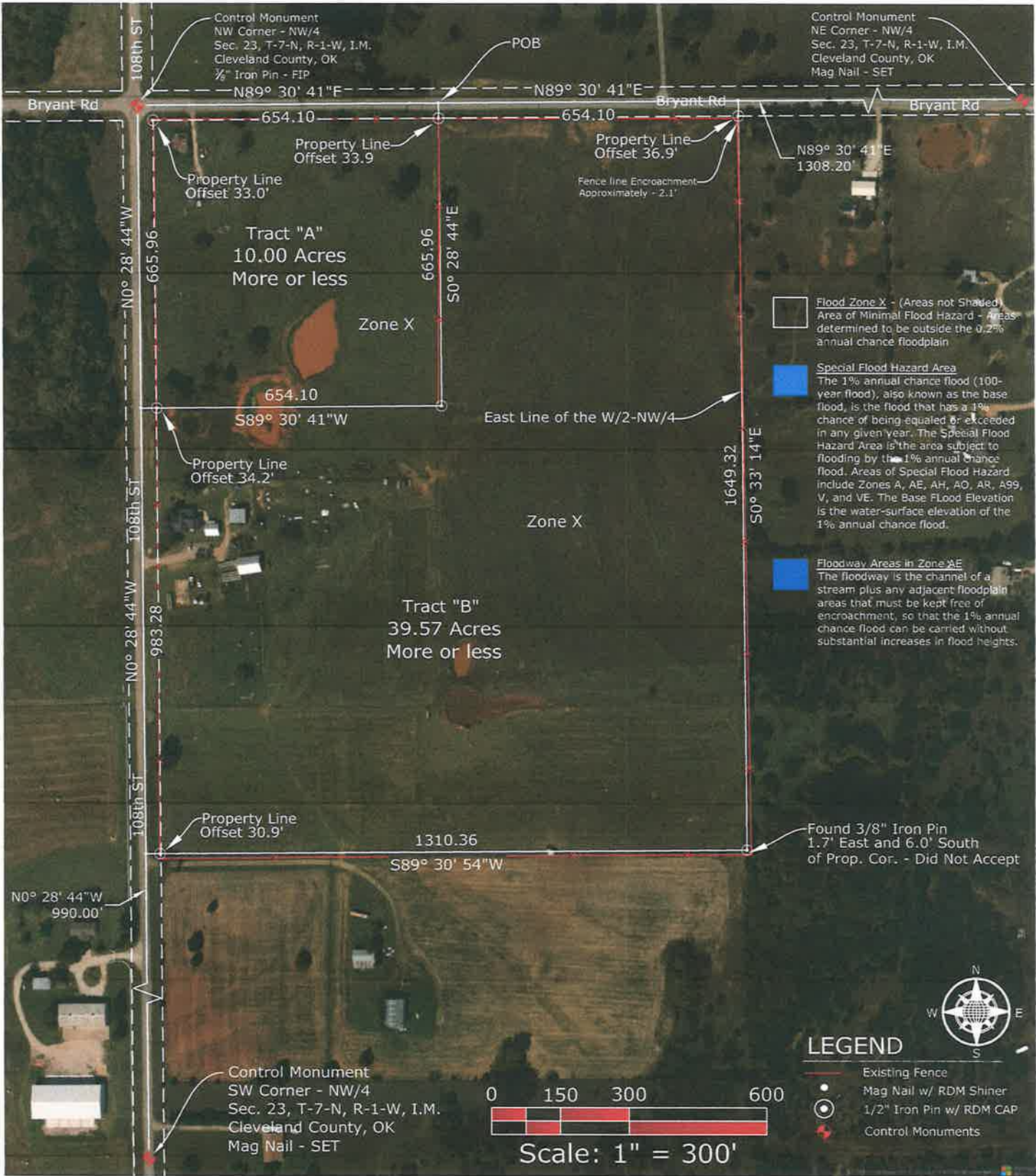


# Certificate of Survey Plat

(Lot Split)

RDM LAND SURVEYING CO.  
ROGER D. MAYES, PLS #1029  
CA #2347, EXPIRES JUNE 30, 2025  
P.O. BOX 921  
PURCELL, OKLAHOMA 73080  
(405) 527-5838

CLIENT: MCGEHEE, GARY  
DATE OF SURVEY: 08/01/2024  
BASIS OF BEARINGS: NAD 83 OK SOUTH



County: Cleveland

Last Site Visit: 08/01/2024

Surveyor Notes:

- 1. This Certificate of Survey Plat/Lot Split is not a Flood Certificate, No Base Flood Elevation data determined.
- 2. The Provided "Metes and Bounds" Legal Description encroaches on properties to the East and South. See the measured and recorded distances in the "Original Legal Description" on Page 2.
- 3. Aerial and Fema Data is for Visual Reference Only
- 4. FEMA Flood Data Overlay may not represent actual location of the Flood hazard area.

FEMA DATA INFO:

FIRM Data effective 9/26/2008  
FIRM panel #40027C0385H

Polygons Derived from GIS Data from www.FEMA.gov

- Surveyor Notes
- 1. No abstracting material provided.
  - 2. Points along existing roadway fence may not represent actual Right-of-Way.
  - 3. No improvements were requested to be located.
  - 4. No OKJE Utilities or any underground improvements were requested to be located.
  - 5. No Easements were provided or requested to be located.
  - 6. Property may be subject to adverse possession, prescriptive easements, and other boundary disputes.
  - 7. Aerial is for visual reference only may not be accurate with actual location of monuments.
  - 8. Parent Tract Legal descriptions were provided by client.

Certificate of Survey Plat
(Lot Split)
Legal Descriptions

Original Legal Description:

A part of the Northwest Quarter (NW¼) of Section Twenty-three (23), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows: Beginning at a point that is (Recorded - 1320 feet South) (Measured - S00°28'44" a distance of 1319.62 feet) of the Northwest Corner of said Section; thence (Recorded - South 330 feet) (Measured - S00°28'44"E a distance of 329.62 feet); thence (Recorded - East 1313.12 feet) (Measured - N89°30'54"E a distance of 1310.36); thence (Recorded - North 1650 feet) (Measured - N00°33'14"E a distance of 1649.32 feet) to the North line of said Section; thence (Recorded - West 655.75 feet) (Measured S89°30'41"W a distance of 654.10 feet); thence (Recorded - South 1320 feet) (Measured - S00°30'59"E a distance of 1319.64 feet); thence (Recorded - West 656.40 feet) (Measured - S89°30'47"W a distance of 654.96 feet) to the place of beginning; AND the West Half of the Northwest Quarter of the Northwest Quarter (W½ NW¼ NW¼) of Section Twenty-three (23), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma.

Proposed Legal Descriptions:

Tract "A"

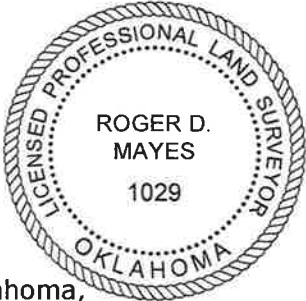
A tract of land that is a part of the Northwest Quarter (NW¼) of Section Twenty-three (23), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows: BEGINNING at the Northwest Corner of the Northwest Quarter (NW¼) of said Section 23; thence along Section line, N89°30'41"E a distance of 654.10 feet; thence S00°28'44"E a distance of 665.96 feet; thence S89°30'41"W a distance of 654.10 feet to a point on the West line of the Northwest Quarter (NW¼); thence N00°28'44"W a distance of 665.96 feet to the POINT OF BEGINNING.

The above described tract of land contains 10.00 acres, more or less.

Tract "B"

A tract of land that is a part of the Northwest Quarter (NW¼) of Section Twenty-three (23), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows: Commencing at the Northwest Corner of the Northwest Quarter (NW¼) of said Section 23; thence along Section line, N89°30'41"E a distance of 654.10 feet to the POINT OF BEGINNING; thence continuing along Section line, (Recorded - East 655.75') (Measured - N89°30'41"E a distance of 654.10 feet) to the Northeast Corner of the West Half (W/2) of the Northwest Quarter (NW¼) of said Section 23; thence along the East line of said W/2-NW¼, (Recorded - South 1650 feet) (Measured - S00°33'14"E a distance of 1649.32 feet); thence (Recorded - West 1313.12 feet) (Measured - S89°30'54"W a distance of 1310.36 feet) to a point on the West line of the Northwest Quarter (NW¼); thence along said West line, N00°28'44"W a distance of 983.28 feet; thence N89°30'41"E a distance of 654.10 feet; thence N00°28'44"W a distance of 665.96 feet to the POINT OF BEGINNING.

The above described tract of land contains 39.57 acres, more or less.



I, Roger D. Mayes, a Registered Land Surveyor in and for the State of Oklahoma, do hereby certify that I have made or have had made under my supervision, this survey in accordance with the original survey of this area and find this Plat of Survey to be a true and accurate representation of the above described property.

State of Oklahoma,
County: Cleveland



Roger D. Mayes
ROGER D. MAYES
Registered Land Surveyor No. 1029

Notary:
State of Oklahoma)
County of Cleveland) SS

Before me, a Notary Public, in and for said County and State, on this 6 day of Aug 2024, personally appeared, Roger D. Mayes, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

My Commission expires: April 4, 2025

Carrie A. Mayes
Notary Public

SLAUGHTERVILLE BOARD OF TRUSTEES
Accepted by the Town of Slaughterville, Oklahoma, Board of Trustees on the \_\_\_ day of \_\_\_, 2024

ATTEST:
Town Clerk Mayor

Notary:
State of Oklahoma)
County of Cleveland) SS
Before me, a Notary Public, in and for said County and State, on this \_\_\_ day of \_\_\_ 2024, personally appeared,
, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

My Commission expires:
Notary Public Date